

Father Michael Azkoul, born of Lebanese descent, is a Greek Orthodox priest and theologian, writer of more than ten books and many other theological essays. A former student of Father Georges Florovsky and Father John Romanides, Father Michael Azkoul has earned four degrees: philosophy, theology, ancient history and Byzantine and Medieval history (PhD). His book about Augustin will be published in Romanian by Anacronic.

What were the major influences (persons and books) on your intellectual and spiritual development?

The person who has had the most influence of my life is Fr John Romanides. My spiritual life I owe to St Gregory the Theologian and the [Latin and Greek Fathers](#) .

You were a student of Father Georges Florovsky. You also wrote about him in one of [your books](#)

. How would you characterize his achievements in the 20th century?

To Fr Georges I am thankful for my knowledge of Russian philosophy.

In terms of influence and approach to theology, how would you compare Father Florovsky, with a figure like Metropolitan Anthony Khrapovitsky, for example?

Archbishop Anthony is my teacher of Orthodox ecclesiology. Fr Georges showed me the dangers of Augustinianism.

What are your thoughts on the future of traditional Orthodoxy in academia?

They are antithetical.

What are the chances for a new [Orthodox autocracy](#) (monarchy)?

None.

Are there any differences between Russian and Greek Orthodoxy?

I cannot think of any if they remain faithful to Orthodoxy.

What is your opinion about The Orthodox Synod in Crete? If there is something wrong with the Synod what are the options for those who realized it?

Scris de Ninel Ganea
Miercuri, 05 Aprilie 2017 15:07



[Letter to the Editor: The Orthodox Church and the Ecumenical Movement](#)
The Orthodox Church has a long and rich history of ecumenical dialogue and cooperation with other Christian churches. This dialogue is rooted in the shared faith and the desire for unity among all Christians. The Orthodox Church has always been open to the needs and concerns of other Christians, and has worked tirelessly to promote understanding and peace between different Christian traditions. This ecumenical spirit is a testament to the love and compassion of our Lord Jesus Christ, who desires the unity of all his people.